

# 2009 Entry form: **State 4-H Horse Judging**

Registration for Lancaster County

**Deadline: June 1, 2009**

**Entry fee: \$5.00 per individual** (Lancaster County 4-H Council will pay the fee)

**Send entry to:**

**Marty Cruickshank**

**444 Cherrycreek Rd. Ste A**

**Lincoln, NE 68528**

**Questions: 402-441-7180**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Total:** \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

**Coach** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

