

# Hippology.....Registration for Lancaster County

Entry Form 2009.....Sr. Division.....14yrs to 18yrs as of Jan 1, 2009

**Deadline: June 1, 2009**

**Entry fee: \$5.00 per individual (Lancaster County 4-H Council will pay the entry fee)**

**Send entry to:**

**Marty Cruickshank**

**444 Cherrycreek Rd. Ste A**

**Lincoln, NE 68528**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Sr. Division** \_\_\_\_\_ **Team** \_\_\_\_\_ **Individual** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Sr. Division** \_\_\_\_\_ **Team** \_\_\_\_\_ **Individual** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Sr. Division** \_\_\_\_\_ **Team** \_\_\_\_\_ **Individual** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Sr. Division** \_\_\_\_\_ **Team** \_\_\_\_\_ **Individual** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

**Total:** \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

**Coach/Leader** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Questions: call Marty at 402-441-7180**

